

Parable of the Lamp on a Stand - The Light of the World

Matthew 5:14-16

¹⁴ “You are the light of the world. A city that is set on a hill cannot be hidden.

¹⁵ Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all *who are* in the house.

¹⁶ Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

John 8:12

¹² Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

Mark 4:21-25

²¹ Also He said to them, “Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand?”

²² For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light.

²³ If anyone has ears to hear, let him hear.”

²⁴ Then He said to them, “Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. ²⁵ For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him.”

Luke 8:16-18

¹⁶ “No one, when he has lit a lamp, covers it with a vessel or puts *it* under a bed, but sets *it* on a lampstand, that those who enter may see the light.”

¹⁷ For nothing is secret that will not be revealed, nor *anything* hidden that will not be known and come to light.

¹⁸ Therefore take heed how you hear. For whoever has, to him *more* will be given; and whoever does not have, even what he seems to have will be taken from him.”

LEADER'S GUIDE

Discussion Questions: The Parable of the Lamp on a Stand

Introduction: The Lamp on a Stand parable can be found in three Synoptic Gospels: Matthew 5:14-16, Mark 4:21-25, and Luke 8:16-18. Understanding this parable requires reading all three Gospels. Mark and Luke convey a similar message, while Matthew includes two crucial verses (14 and 16) that enhance the message. Reading only Matthew would miss essential details from Mark and Luke. In this article, we will explore the parable drawing from all three Gospels. Additionally, we will address a common misinterpretation of the message in Mark and provide a detailed explanation.

1. **You are the light of the world.** (Read the verse outlined in red Matthew 5:14). **Why does Jesus call the disciples the light of the world. Didn't Jesus say He was the light of the world in John 8:12?** Jesus referred to Himself as the "light of the world." In Matthew 5:14, Jesus tells His disciples that they too are to be a representation of His ministry. Jesus informs His disciples that they now carry His light within them and that they are responsible for continuing His work and spreading His message to the rest of the world. As the disciples share the Word of Jesus, they will also instruct followers of Christ to be a light to the world. It is the disciple's duty to demonstrate, represent and teach others what the light of the world looks like. Jesus requires His followers to lead a life of obedience, peace, and happiness, ultimately leading them to His heavenly kingdom.
2. **A city on a hill cannot be hidden.** **What does it mean a city on a hill cannot be hidden?** Cities have been built on the sides of mountains or hills for various reasons. These reasons include protection, having a strategic advantage, access to irrigation systems, or to create an air of prestige. These cities were often visible from far away, with the glow of candlelight from the city's dwellings being visible for up to a mile at night.
3. **What is the Parable "A city on a hill cannot be hidden?"** The Parable of Jesus' light serves as a reminder that his followers must shine brightly. As the light of the world, Jesus' disciples who possess the Holy Spirit should demonstrate that they too are a shining light. This light should not be hidden but rather should be visible, like a city on a hill.
4. **The lamp on a stand.** (Read the verses outlines in black: Matthew 5:15, Mark 4:21, Luke 8:16). **Why is the lamp not covered or put under a basket?** In the first century, lighting a candle or oil lamp was the customary

LEADER'S GUIDE

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way to provide light after sundown. Most lamps had a wick at one end and a hole in the top center to add oil. When the wick was lit, the oil would be drawn up to keep the fire burning. This lamp provided the only source of light in the house. Jesus described the lamp's purpose as providing light for the entire house, so it would be illogical to cover up the only source of light that was available.

- 5. Why is the lamp set on a lampstand?** To ensure optimal illumination, it is recommended to place the lamp on a stand in a convenient location. Jesus, who is often referred to as the light of the world, likens his teachings to light. He emphasizes the importance of displaying them rather than keeping them hidden. Just like how a lamp is put on display for all to see, showcasing His teachings illuminates and clarifies our path.
- 6. Who is the lamp?** Jesus is the source of light and represents all that is good and truthful. He explained to his disciples that they too are the light of the world and should follow His lead. They are to become the light and represent Jesus through their actions. However, being the light of the world is not an easy task or journey.

Leader to read: It is at this point; many teachers and pastors use the analogy of a lamp in a room as the only source of light to explain this concept. The lamp represents Jesus and should be put on a lampstand so that nothing can be hidden. Some sermons also reference Mark 4:23-25 and Luke 8:18, which talk about those who have ears, let them hear. Additionally, Matthew 5:16 illustrates letting your light shine before men. We will further discuss these sections later in the study.

However, we will now provide and demonstrate a more accurate meaning of the parable from the original Greek translated to English in Mark 4:21 so you can see what the scholars of 1603-1625 read, translated, and interpreted to create the King James Version:

The original Greek text is on top and the English translation of the corresponding word is below and in bold.

Mark 4:21: Greek to English Translation

Και	λέγω	αὐτός,	Μήτι	ὁ λύχνος	ἔρχομαι	ἵνα
	ὑπό					
And	He said	to them,	Not (is)	the lamp	to come	that
	under					

LEADER'S GUIDE

Discussion Questions: The Parable of the Lamp on a Stand

τοῦ μύδιος τίθημι ἢ ὑπὸ κλίνῃ οὐχ ἵνα
ἐπὶ
the bushel it be placed or under the couch? (is it) not that
on the
λυχνία ἐπιτίθημι
lampstand it be placed?

King James Version Mark 4:21:

²¹Also He said to them, “Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand?”

7. **Do you notice any specific word(s) that are different than the King James Version?** The Greek word (ἔρχομαι) “erchomai” is frequently mistranslated into English as “brought.” However, the correct Greek translation of (ἔρχομαι) “erchomai” is “to come,” or more specifically, “I come.” When the Gospels reference “THE LAMP,” they are not referring to an ordinary lamp. It is significant to note that an ordinary lamp cannot enter a room on its own. It must be brought into the room. However, Jesus is not an ordinary lamp. Inanimate objects are brought, while people come. Jesus is “THE LAMP.” To accurately translate this passage, it should be rephrased as follows: “And He asked them, ‘Does a lamp come to be put under a basket or under a bed? Is it not meant to be placed on a lampstand?’” It is important to note that both Matthew and Luke do not mention the lamp being “brought in” or “coming in.” The translators may have opted for a looser translation of Mark, stating that the lamp was “brought,” instead of using the correct translation where the lamp “comes.” When Jesus is referred to as the Lamp being brought in, as opposed to the lamp “coming in,” it has a completely different connotation. Jesus represents the lamp. He asserts that he did not “come” to be concealed or covered under a basket or bed, or to be hidden away in secrecy. Rather, he came as the lamp to be set on a lampstand, so that his light may shine brightly and be seen by all those who are in darkness.

With this new information, how would you answer this question:

8. **How do you look at Jesus being the lamp differently?** The reason why the lamp is not placed under a bed or basket is that the light of God reveals a world of darkness and sin. This is the very purpose of Jesus as the lamp.

LEADER'S GUIDE

Discussion Questions: The Parable of the Lamp on a Stand

- 9. When something is hidden** (Read verses highlighted in green: Mark 4:22, Luke 8:17) **Why is something hidden? Are there good and/or bad reasons to keep things secret?** The act of concealing something is often done to gain an advantage, and there are situations where it is necessary, such as in war, sports, or celebrations. Revealing your plans to the opposition can be foolish and lead to failure. However, sometimes people hide things for selfish reasons, such as committing a sin or gaining an unfair advantage. When these secrets are exposed, it can damage relationships, erode trust, and lead to feelings of betrayal and revenge. Despite this, many people believe that as long as the secret remains hidden, no one will be hurt. But God knows everything, both what we do in public and in secret, and what is in our hearts and minds. Jesus made it clear that nothing can remain hidden forever.
- 10. Anything hidden or kept secret will come to light.** Jesus teaches that anything kept hidden or secret will eventually come to light. This means that everything we do or say will be revealed by the light or the Word of God. When something is hidden in darkness, it's easier to conceal. But with Jesus being the light, the true nature of what's being hidden is exposed. Light cannot be hidden once it's out in the open. To demonstrate, try opening a closed closet door with no lights on. The light will enter the closet. However, if you close the closet door with the light off, the dark won't leave the closet when you open the door from outside in the light. Remember, light always overcomes darkness.
- 11. The measurement of good and evil** (Read verses highlighted in purple: Mark 4:23-25, and Luke 8:18) **What measurement is Jesus talking about? Is it used for evil?** In Mark 4:23 and Luke 8:16a, Jesus says, "Those who have ears, let them hear." Essentially, he is urging people to pay attention. In the Parable of the Lamp, Jesus uses a measure of both good and bad. The basket he mentions is the same one he uses to measure. If someone heeds his words but then covers the lamp with a basket, Jesus will use the same basket to cover their light. The amount of light someone extinguishes or diminishes will be taken away from them.

LEADER'S GUIDE

Discussion Questions: The Parable of the Lamp on a Stand

12. **How is the measurement used for good?** If someone takes heed to what is being said and displays the lamp or demonstrates its light, the same measurement will be glorified to you. At the time when judgement takes place, all your time here on Earth, those who have demonstrated more, more will be given to you.
13. **Let your light shine!** (Read verse highlighted in blue: Matthew 5:16)
What does it mean to let your light shine before men? Jesus desires for you to live out your faith in all aspects of life, including business, home, and public settings. It is important for the world to recognize that you are genuine Christians. Let your faith be evident to all.
14. **How is Jesus looking for you to demonstrate your good works before men so they may praise you? Are the men supposed to see your good works, that glorify God? Or are the good works performed to glorify God, and men see the good works?** As a Christian, it's important to showcase your good deeds to bring glory to God. However, this doesn't mean you should behave like the Pharisees who sought attention by performing showy acts, praying loudly in public, and making public donations. Instead, Jesus wants you to display your conduct and demeanor in a way that sets a positive example and demonstrates the true essence of being a Christian to others.
15. **How should you let your light shine before men?** The main purpose of performing good deeds is to honor God. These acts of kindness are so remarkable that they will be noticeable to others.

STUDENT'S GUIDE

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2. A city on a hill cannot be hidden. **What does it mean a city on a hill cannot be hidden?**

3. **What is the Parable "A city on a hill cannot be hidden?"**

4. **The lamp on a stand.** (Read the verses outlines in black: Matthew 5:15, Mark 4:21, Luke 8:16). **Why is the lamp not covered or put under a basket?**

5. **Why is the lamp set on a lampstand?**

6. **Who is the lamp?**

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STUDENT'S GUIDE

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	ὑπό					
And	He said	to them,	Not (is)	the lamp	to come	that
	under					
ΤΟΝ	μόδιος	τίθημι	ἢ	ὑπό	κλίνη	οὐχ ἵνα
	ἐπί					
the	bushel	it be placed	or	under the couch?	(is it)	not that
	on the					
λυχνία	ἐπιτίθημι					
lampstand	it be placed?					

King James Version Mark 4:21:

²¹Also He said to them, “Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand?”

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8. **How do you look at Jesus being the lamp differently?**

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10. **Anything hidden or kept secret will come to light.**

STUDENT'S GUIDE

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- 11. The measurement of good and evil** (Read verses highlighted in purple: Mark 4:23-25, and Luke 8:18) **What measurement is Jesus talking about? Is it used for evil?**

- 12. How is the measurement used for good?**

- 13. Let your light shine!** (Read verse highlighted in blue: Matthew 5:16) **What does it mean to let your light shine before men?**

- 14. How is Jesus looking for you to demonstrate your good works before men so they may praise you? Are the men supposed to see your good works, that glorify God? Or are the good works performed to glorify God, and men see the good works?**

- 15. How should you let your light shine before men?**

The Parable of the Lamp Stand Quiz

1. Who is Jesus referring to as the light of the world?
 - a. God
 - b. Himself (Jesus)
 - c. You
 - d. The sun
2. Who is the lamp?
 - a. Jesus
 - b. God
 - c. You
 - d. The disciples
3. Where does Jesus say the lamp is to be displayed?
 - a. Under a basket
 - b. On a lampstand
 - c. Under a bed
 - d. In the center of the room
4. What is hidden that cannot be revealed?
 - a. Secrets
 - b. Light
 - c. Darkness
 - d. Nothing
5. How will Jesus measure you?
 - a. By your good deeds
 - b. Based on your good deed vs. your bad actions
 - c. With the same measure you use
 - d. How many times have you attended church.

6. What does Jesus mean when he says, “He who has ears to hear, let him hear?”
 - a. Listen to what is being said, evaluate it, and decide what is best to do.
 - b. Pay attention!
 - c. People who are deaf will not be able to hear.
 - d. Jesus is only talking to those who have ears.
7. What will be rewarded to those who can hear?
 - a. Gold
 - b. Salvation
 - c. More will be given.
 - d. Time
8. What does Jesus say will happen to those “whoever does not have?”
 - a. Even what he has will be taken away from him.
 - b. Will be given a second chance if they are good people.
 - c. Will have to make an atonement for their actions.
 - d. Will not have keys to enter heaven.
9. What important word in Mark 4:21, was loosely translated from Greek to English in the New King James version in this parable that changes the perspective?
 - a. Bed. Greek translation should have been “Couch”
 - b. Basket. Greek translation should have been “Bushel”
 - c. Brought. Greek translation should have been “to come”
 - d. Set. Greek translation should have been “Placed”
10. Why does Jesus state, “Let your light so shine before men?”
 - a. Your good works are to honor and glorify God so men may see them.
 - b. Do good works so men can see how your honor God.
 - c. So, men can see how bright you are.
 - d. To show them what a good Christian you are.

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