

## The Death of Jesus Christ

MATTHEW 27:45-66

MARK 15:33-47

LUKE 23:44-56

JOHN 19:28-42

<sup>45</sup> Now from the sixth hour until the ninth hour there was darkness over all the land.

<sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

<sup>47</sup> Some of those who stood there, when they heard *that*, said, "This Man is calling for Elijah!" <sup>48</sup> Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink.

<sup>49</sup> The rest said, "Let Him alone; let us see if Elijah will come to save Him."

<sup>50</sup> And Jesus cried out again with a loud voice, and yielded up His spirit.

<sup>51</sup> Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

<sup>52</sup> and the graves were opened; and many bodies of the saints who had fallen asleep were raised; <sup>53</sup> and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

<sup>54</sup> So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

<sup>55</sup> And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,

<sup>33</sup> Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup> And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"

<sup>35</sup> Some of those who stood by, when they heard *that*, said, "Look, He is calling for Elijah!" <sup>36</sup> Then someone ran and filled a sponge full of sour wine, put *it* on a reed, and offered *it* to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down."

<sup>37</sup> And Jesus cried out with a loud voice, and breathed His last.

<sup>38</sup> Then the veil of the temple was torn in two from top to bottom. <sup>39</sup> So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"

<sup>40</sup> There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, <sup>41</sup> who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem.

<sup>44</sup> Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. <sup>45</sup> Then the sun was darkened, and the veil of the temple was torn in two. <sup>46</sup> And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.'" Having said this, He breathed His last.

<sup>47</sup> So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!"

<sup>48</sup> And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. <sup>49</sup> But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

<sup>50</sup> Now behold, *there was* a man named Joseph, a council member, a good and just man. <sup>51</sup> He had not consented to their decision and deed. *He was* from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down, wrapped it in linen, and laid it in a tomb *that was* hewn out of the rock, where no one had ever lain before.

<sup>54</sup> That day was the Preparation, and the Sabbath drew near.

<sup>25</sup> Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," <sup>27</sup> and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

<sup>28</sup> After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" <sup>29</sup> Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth. <sup>30</sup> So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

<sup>31</sup> Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that they might be taken away.* <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. <sup>33</sup> But when they came to Jesus and saw that He was already dead, they did not break His legs.

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### MATTHEW 27:45-66 cont.

<sup>56</sup> among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

<sup>57</sup> Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. <sup>58</sup> This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. <sup>59</sup> When Joseph had taken the body, he wrapped it in a clean linen cloth, <sup>60</sup> and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. <sup>61</sup> And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

<sup>62</sup> On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, <sup>63</sup> saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' <sup>64</sup> Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

<sup>65</sup> Pilate said to them, "You have a guard; go your way, make it as secure as you know how." <sup>66</sup> So they went and made the tomb secure, sealing the stone and setting the guard.

### MARK 15:33-47 cont.

<sup>42</sup> Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath,

<sup>43</sup> Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. <sup>45</sup> So when he found out from the centurion, he granted the body to Joseph. <sup>46</sup> Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. <sup>47</sup> And Mary Magdalene and Mary the mother of Joses observed where He was laid.

### LUKE 23:44-56 cont.

<sup>55</sup> And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. <sup>56</sup> Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

### JOHN 19:28-42 cont.

<sup>34</sup> But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup> And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. <sup>36</sup> For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." <sup>37</sup> And again another Scripture says, "They shall look on Him whom they pierced."

<sup>38</sup> After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. <sup>39</sup> And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. <sup>40</sup> Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. <sup>41</sup> Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.